

AGENDA
CUMBERLAND COUNTY BOARD MEETING
AUGUST 09, 2022
7:00 P.M.

CALL TO ORDER

ROY CLAPP, CHAIRMAN

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

ROLL CALL

BEVERLY HOWARD, COUNTY CLERK

-MOTION TO APPROVE THE AGENDA.

-MOTION TO APPROVE THE MINUTES OF THE REGULAR BOARD MEETING HELD JULY 12, 2022

PUBLIC COMMENT:

GUEST: SHON PARK, PUBLIC DEFENDER

CHAD GLANZER, SPECIAL SERVICE AREA COMMISSION

ROY CLAPP

CHAIRMAN

DISCUSS AND TAKE ACTION ON AMBULANCE CONTRACT

-MOTION TO APPOINT MIKE BLACK TO THE SPECIAL SERVICE AREA COMMISSION FOR AREA 3

-MOTION TO APPROVE THE PRELIMINARY PLAT FOR ERWINS

-MOTION TO APPROVE THE LIQUOR LICENSE FOR MUDDY BOTTOMS BAR & GRILL LLC

-MOTION TO APPROVE THE LIQUOR LICENSE FOR BOB WALLACE ORCHARDS LLC

-MOTION TO APPROVE RESOLUTION TO OBLIGATE ARPA FUNDS FOR PUBLIC HEALTH AND NEGATIVE ECON IMPACT

-MOTION TO APPROVE RESOLUTION TO OBLIGATE ARPA FUNDS FOR GOVERNMENT SERVICES

-MOTION TO APPROVE RESOLUTION TO EXPEND ARPA FUNDS FOR PUBLIC HEALTH AND NEGATIVE ECON IMPACT

-MOTION TO APPROVE RESOLUTION TO EXPEND ARPA FUNDS FOR GOVERNMENT SERVICES

DISCUSS AND TAKE ACTION ON SOLAR FARMS

-MOTION TO OPEN BIDS FOR ANNEX ROOF/DISCUSS AND TAKE ACTION

BEVERLY HOWARD

COUNTY CLERK

-MOTION TO APPROVE THE COUNTY CLERK AND TAX REDEMPTION REPORTS FOR JULY 2022

JO ELLEN FLOOD

COUNTY TREASURER

-MOTION TO APPROVE THE TREASURERS REPORT FOR JULY 2022

RICHARD MURRAY

COUNTY ENGINEER

-MOTION TO APPROVE THE HIGHWAY BILLS FOR JULY 2022

-MOTION TO APPROVE ENGINEERING AGREEMENT WITH CONNOR & CONNOR FOR 22-07131-00-DR

DISCUSS AND TAKE ACTION ON 1995 FORD PICKUP

SHERI DROTOR

HEALTH DEPARTMENT

RHONDA WILSON

CIRCUIT CLERK

MCKENZI EASTON

SUPERVISOR OF ASSESSMENT

STEVE MAROON

SHERIFF

BRYAN ROBBINS

STATES ATTORNEY

JONATHAN BRADEN

CIRCUIT JUDGE

STEVE SHERWOOD

CORONER

JOE VOGT

EMA COORDINATOR

MIKELA MARTIN/JEN HAMPTON

E-911 COORDINATOR

MARK HOWARD

ANIMAL CONTROL

-MOTION TO DISCUSS AND APPROVE BILLS & PAYROLL

-MOTION TO ADJOURN

AGENDA SUBJECT TO CHANGE